

Say to them: These are the offerings by fire that you are to present to the LORD: As a regular burnt offering every day, two yearling lambs without blemish. You shall offer one lamb in the morning, and the other lamb you shall offer at twilight. And as a meal offering, there shall be a tenth of an ephah of choice flour with a quarter of a hin of beaten oil mixed in — the regular burnt offering instituted at Mount Sinai — an offering by fire of pleasing odor to the LORD. The libation with it shall be a quarter of a hin for each lamb, to be poured in the sacred precinct as an offering of fermented drink to the Lord. The other lamb you shall offer at twilight, preparing the same meal offering and libation as in the morning — an offering by fire of pleasing odor to the LORD. On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation — a burnt offering for every sabbath, ***in addition to*** the regular burnt offering and its libation. Num. 28:3-10

Musaf means ‘additional’. Just as the Torah prescribed an additional sacrifice on Shabbat and holidays, so do we add an additional “offering of the lips” on these days.

The musaf service consists of another recitation of the Amidah and the concluding prayers of the service. This time the middle blessing of the Amidah is simply a recitation of the Shabbat musaf offering and the closing blessing.

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